# **Richland County Youth and Family Council**

## Meeting Agenda

### Thursday June 6th, 2024

#### 1:30 pm

#### 87 E. First Street

#### **Mental Health and Recovery Services Board**

1.	Welcome/Introductions	D. Varn
2.	Approval of May 2, 2024 Meeting Minutes	D. Varn
3.	Budget/Financials	T. Borders
4.	Director's Report	M. Miller
5.	EI Report	J. Litt
6.	Prenatal-5 Committee Report	W. Thompson
7.	Annual officer change	M. Miller
8.	Furniture Bank	P. Milligan
9.	Updates/Announcements	D. Varn
10.	Adjourn	D. Varn

