

**Richland County Youth and Family Council**

**Executive Finance Committee Agenda**

**Monday May 4, 2026**

**10:00am**

**Richland County Mental Health and Recovery Services Board**

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|--|-------------------|
| <b>1. Welcome</b>  | <b>L. Bedson</b>  |
| <b>2. Approval of Meeting Minutes (February 26, 2026, March 2, 2026)</b> | <b>L. Bedson</b>  |
| <b>3. Financial Report</b>   | <b>T. Borders</b> |
| <b>4. RFP SFY2027 – Responses/Proposals</b>                              | <b>L. Bedson</b>  |
| <b>5. Mansfield City Summer Program Mini-Grant Request</b>               | <b>M. Giess</b>   |
| <b>6. Summer Youth Employment 2026</b>                                   | <b>L. Bedson</b>  |
| <b>7. Updates</b>  | <b>L. Bedson</b>  |
| <b>8. Adjourn</b>  | <b>L. Bedson</b>  |

